

**THE NEW GREEN FIELD PUBLIC ACADEMY ,INDORE**  
**BOOK LIST FOR YEAR -2024-25**  
**CLASS- VII**

<b>SR.</b>	<b>SUBJECT</b>	<b>TITLE OF THE BOOK</b>	<b>PUBLISHER</b>	<b>ISBN No.</b>	<b>PRICE</b>
<b>1.</b>	<b>English</b>	Collins – English expert	Collins	9789356992849	546/-
	<b>English Grammar</b>	Enhanced Collins English grammar and composition	Collins	9789354898129	529/-
	<b>*English supplementary reader</b>	An Alien Hand – English Suppl.	N.C.E.R.T	8174507361	65/-
<b>2.</b>	<b>Sanskrit</b>	Sanskrit mitram-1	Blue print	9789385470196	410/-
<b>3.</b>	<b>Science</b>	Future kids science by dc Pandey	Future kids	9789355918060	605/-
<b>4.</b>	<b>Hindi</b>	Madhushree	Madhuban	9789356742871	491/-
	<b>*Supplementary reader</b>	BAL MAHA BHARAT KATHA (सहायकपुस्तका)- 7	N.C.E.R.T	9788174507303	65/-
<b>5.</b>	<b>Maths</b>	Maths xpress	Macmillan	9789356665040	485/-
<b>7.</b>	<b>Computer</b>	Bits to Brains	Avartan computer education	9789358524284	359/-
<b>8</b>	<b>Social Science</b>	FOOTPRINTS – our past planet and society	MACMILLAIN	9789356665132	605/-

**\*NOTE : \*SUPPLEMENTARY READER BOOKS OF ENGLISH AND HINDI ARE OPTIONAL TO BUY AS IT IS MEANT FOR READING APPROACH.**

## NOTE BOOKS

<b>1</b>	<b>Mathematics</b>	Maths Long Copy	2	---	---	2
		Graph Copy	---	---	1	1
		Geometry Copy	---	---	1	1
<b>2</b>	<b>Science</b>	One side line Copy	2	---	---	2
<b>3</b>	<b>Computer &amp; G.K</b>	Single line	---	2	---	2
<b>4.</b>	<b>Social Science</b>	Single line + Interleaf	2 + 1	---	---	2
		(Coloured Pages) 15 Indian Political Map (Vertical)	--	---	--	--
<b>5</b>	<b>Hindi</b>	Single line copy	2	---	---	2
<b>6</b>	<b>Sanskrit</b>	Single line copy	2	---	---	2
<b>7</b>	<b>Test Copy</b>	Single line copy	---	---	2	2

**Note :**

**Brown paper covers /stickers and other stationary, material item required**

1. \*Parents kindly note : There can be changes in the list subjected to unforeseen reasons such as new guidelines from CBSE, changes in the syllabus ,unavailability of books etc.
2. The school has not authorised any particular dealer for sale of text books, parents may procure them from any shop or publisher.
3. Book list is available on school's website [www.newgreenfield.in](http://www.newgreenfield.in)